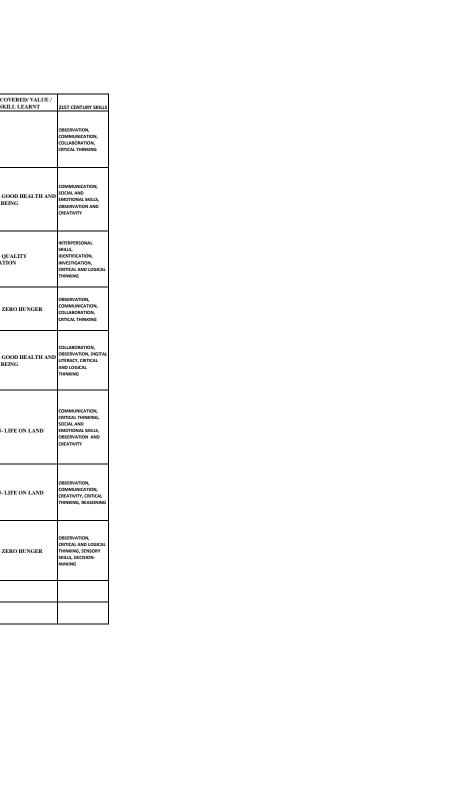
## S.D PUBLIC SCHOOL, PITAMPURA, NEW DELHI ACADEMIC PLANNER SESSION 2025-26 CLASS-IV

|                                   | SUBJECT EVS   |   |  |   |                                      |   |                                      |  |
|-----------------------------------|---|---|--|---|--------------------------------------|---|--------------------------------------|--|
| MONTH                             | CONTENT   | LEARNING OUTCOME  | MODE OF<br>ASSESSMENT  | ASSIGNMENT /H.W.  | TEACHING<br>PEDAGOGY                 | INTERDISICIPLINARY<br>ASPECT  | SDG COVERED/ VALUE /<br>SKILL LEARNT | 21ST CENTURY SKILLS  |
| APRIL<br>(1-15)<br>(10 days)      | BRIDGE COURSE WORKSHEETS<br>BY NCERT<br>G.K L-1, L-2                | RECALLS AND REINFORCES THE PREVIOUS TOPICS DONE   | мсQ  | WORKSHEET   | REFLECTIVE<br>PEDAGOGY               |   |                                      | OBSERVATION,<br>COMMUNICATION,<br>COLLABORATION,<br>CRTICAL THINKING                                     |
| APRIL<br>(16-30)<br>(12days)      | L-1- OUR FAMILY L-2- OUR EXTENDED FAMILY G.K L-3, L-4               | L-I-UNDERSTANDS ABOUT PATERNAL<br>AND MATERNAL RELATIVES AND<br>ADOPTION AND FOSTER PARENTS<br>L-2-IDENTIES RELATIONSHIP WITH<br>AND AMONG FAMILY, MEMBERS IN<br>EXTENDED FAMILY, MIPORTANCE<br>AND CHANGES IN FAMILY,                                | L-1- CLASS TEST+<br>UNIT TEST<br>L-2-SUBJECT<br>ENRICHMENT + CLASS<br>TEST<br>L-1- SBF- COLLAGE<br>MAKING OF ANIMALS<br>WITH THEIR YOUNG<br>ONES | THINK TANK<br>QUESTIONS<br>L-2-SBF-PICTURE<br>PASTING OF<br>CELEBRATIONS WITH<br>EXTENDED FAMILY.                             | INQUIRY BASED<br>LEARNING            | ARTS- MAKING COLLAGE ENGLISH- LETTER WRITING VALUE EDUCATION- BEING KIND AND HELPFUL  | SDG-3- GOOD HEALTH AND<br>WELL BEING | COMMUNICATION,<br>SOCIAL AND<br>EMOTIONAL SKILLS,<br>OBSERVATION AND<br>CREATIVITY                       |
| MAY<br>(1-15)<br>(11days)         | L-3- WE CAN SENSE<br>L-4- PEOPLE AND THEIR SKILLS<br>G.K L-7, L-8   | L-3- FUNCTIONS OF SENSE ORGANS,<br>IDENTIFIES GOOD TOUCH AND BAD<br>TOUCH, HOW TO BEHAVE WITH<br>DIFFERENTLY ABLED PEOPLE<br>L-4- UNDERSTANDS THE NEED TO<br>WORK, DIFFERENT OCCUPATIONS<br>AND PROFESSIONS, SKILLS AND<br>TRAININGS, GENDER EQUALITY | CLASS TEST+ UNIT<br>TEST   | INTERVIEWING PEOPLE OF DIFFERENT OCCUPATIONS L-3-ACTIVITY- FEEL AND READ  | CONSTRUCTIVE<br>APPROACH             | G.K KNOWING ABOUT<br>FAMOUS<br>PERSONALITIES<br>L.4-SBF- PASTING<br>PICTURES OF ANY 3<br>OCCUPATIONS AND<br>WRITING 5 SENTENCES<br>ON EACH. | SDG-4- QUALITY<br>EDUCATION          | INTERPERSONAL<br>SKILLS,<br>IDENTIFICATION,<br>INVESTIGATION,<br>CRITICAL AND LOGICAL<br>THINKING        |
| MAY<br>(15-30)<br>(8 days)        | L-6- EATING TOGETHER  | L-6- IDENTIFIES TYPES OF<br>COMMUNITY MEALS, REGIONAL<br>FOOD, OCCASSIONS AND IMPORTANCE<br>OF EATING TOGETHER  | CLASS TEST AND<br>ACTIVITY   | KEY TERMS<br>L-6- PLANNING A<br>PARTY MENU  | EXPERIENTIAL<br>LEARNING<br>APPROACH | ENGLISH- PICTURE<br>READING (COMMUNITY<br>EATING ON DIFFERENT<br>OCCASIONS)   | SDG-2- ZERO HUNGER                   | OBSERVATION,<br>COMMUNICATION,<br>COLLABORATION,<br>CRTICAL THINKING                                     |
| JULY<br>(1-15)<br>(12days)        | L.5- WAYS OF RECREATION<br>G.K L-9, L-10                            | L-5-UNDERSTANDS THE IMPORTANCE<br>OF RECREATION, TYPES OF GAMES,<br>IMPORTANCE OF PLAYING<br>TOGETHER, RESOLVE THE FIGHTS<br>DURING PLAY  | PICTURE PASTING<br>AND HALF YEARLY<br>EXAM   | KNOWING ABOUT<br>INDIAN<br>SPORTSWOMEN<br>L-5-SBF-COLLECT<br>INFORMATION AND<br>WRITE ABOUT ANY<br>ONE FAIR HELD IN<br>INDIA. | LEARNING BY DOING                    | MATHS- NUMBER OF<br>PLAYERS IN<br>DIFFERENT SPORTS  | SDG-3- GOOD HEALTH AND<br>WELL BEING | COLLABORATION, OBSERVATION, DIGITAL LITERACY, CRITICAL AND LOGICAL THINKING                              |
| JULY<br>(16-31)<br>(14 days)      | L-7- BEAKS AND CLAWS<br>L-12- HOUSES THEN AND NOW<br>G.K L-11, L-19 | L-7-IDENTIFIES DIFFERENT FUNCTIONS OF BIRDS BEAK, DIVERSITY OF BIRD FEET AND CLAW STRUCTURES L-12- UNDERSTANDS THE TYPES OF HOUSES FOUND IN RURAL AND URBAN AREAS, MATERIALS USED IN CONSTRUCTION, CHALLENGES FACED BY PEOPLE LIVING IN SLUMS         | HOUSES AND WRITE   | COMPLETING THE<br>FLOW CHART<br>* THINK AND TELL<br>QUESTIONS<br>L-7- WORD SEARCH<br>BIRD BOOK MAKING                         | DEMONSTRATIVE<br>METHOD              | ENGLISH-<br>VOCABULARY<br>BUILDING<br>MATHS- KNOWING<br>ABOUT SHAPES  | SDG-15- LIFE ON LAND                 | COMMUNICATION,<br>CRITICAL THINKING,<br>SOCIAL AND<br>EMOTIONAL SKILLS,<br>OBSERVATION AND<br>CREATIVITY |
| AUGUST<br>(1-15)<br>(11 days)     | L-8- AMAZING WORLD OF<br>PLANTS<br>G.K L-22, L-25                   | IDENTIFIES PARTS OF A PLANT,<br>FUNCTION OF EACH PART OF THE<br>PLANT, TYPES OF ROOTS, TYPES OF<br>FLOWERS, PARTS OF FLOWER, USES<br>OF PLANT   | HANDS ON ACTIVITY- * EXPERIMENT TO SHOW FUNCTION OF ROOTS AND HALF YEARLY EXAM   | PARAGRAPH WRITING<br>ON 'VISIT TO A<br>FLORIST' L-<br>8- CROSSWORD<br>PUZZLE  | INQUIRY BASED<br>LEARNING            | ENGLISH- PARAGRAPH<br>WRITING<br>ARTS- COLLAGE<br>MAKING FROM FALLEN<br>LEAVES  | SDG-15- LIFE ON LAND                 | OBSERVATION,<br>COMMUNICATION,<br>CREATIVITY, CRITICAL<br>THINKING, REASONING                            |
| AUGUST<br>(16-31)<br>(12 days)    | L-10- JOURNEY OF FOOD<br>G.K L-28, L-30                             | L-10- UNDERSTANDS FOOD JOURNEY<br>AND ITS NUTRITIONAL VALUE,<br>IDENTIFIES PLANT BASED FOOD   | L-10-SBF- OBSERVING<br>PACKED FOOD ITEMS<br>AND FIND OUT DATE,<br>INGREDIENTS,<br>EXPIRY DATE ETC.<br>AND SUBJECT<br>ENRICHMENT<br>WORKSHEET     | FINDING OUT NAMES<br>OF SPICES IN HINDI<br>AND ENGLISH  | DEDUCTIVE METHOD                     | MATHS- TIME AND MEASUREMENT HINDI- NAME OF THE SPICES   | SDG-2- ZERO HUNGER                   | OBSERVATION,<br>CRITICAL AND LOGICAL<br>THINKING, SENSORY<br>SKILLS, DECISION-<br>MAKING                 |
| SEPTEMBER<br>(1-15)<br>(11 days)  | REVISION FOR HALF YEARLY<br>EXAMS                                   |   |  |   |                                      |   | _                                    |  |
| SEPTEMBER<br>(16-30)<br>(12 days) | HALF YEARLY EXAMS   |   |  |   |                                      |   |                                      |  |



| OCTOBER<br>(1-15)<br>(8 days)    | L-20- BUILDING MATERIALS<br>AND TOOLS  | UNDERSTANDS AND IDENTIFIES- THE IMPORTANCE OF TYPES OF BUILDING MATERIALS, TYPES OF BRIDGES, IMPORTANCE OF SUSTAINABLE BUILDING PRACTICES   | WORKSHEET  | KNOW THE TERMS<br>L-20- SBF- PASTING<br>PICTURES OF SOME<br>FAMOUS BRIDGES<br>WITH THEIR NAMES.  | PLAYWAY<br>APPROACH                  | MATHS- SHAPES, TIME  |   | OBSERVATION, COLLABORATION, CREATIVITY, CRITICAL AND LOGICAL THINKING, INVESTIGATION                              |
|----------------------------------|--|---|--|--|--------------------------------------|--|---|---|
| OCTOBER<br>(16-31)<br>(10 days)  | L-11- TEETH AND TONGUE<br>G.K L-35, L-40   |   | L-11- POSTER<br>MAKING ON ORAL<br>HYGIENE. + U.TII   | COMPLETE THE<br>FLOW CHART<br>*TONGUE TWISTERS   | DEMONSTRATIVE<br>METHOD              | MATHS- NUMBER OF<br>TEETH<br>VALUE ED UNITY IS<br>STRENGTH   |   | EXPERIMENTATION, OBSERVATION, IDENTIFICATION, CRITICAL AND LOGICAL THINKING, COLLABORATION                        |
| NOVEMBER<br>(1-15)<br>(11 days)  | L-13- MAPPING THE<br>NEIGHBOURHOOD<br>L-18- ANIMAL POWERED<br>TRANSPORT<br>G.K L-41, L-43  | DIRECTIONS, RECOGNIZES SIGNS AND<br>SYMBOLS USED IN MAPS,<br>UNDERSTANDS THE USE IF DIFFERENT<br>COLOURS IN MAPS<br>L18- IDENTIFIES DIFFERENT TYPES<br>OF ANIMALS, DEVELOPS EMPATHY<br>AND SENSITIVITY TOWARDS ANIMALS<br>IEED POR TANDROPT LICEN | MAP WORK / SUBJECT<br>ENRICHMENT<br>WORKSHEET<br>* STORY TELLING<br>AND WORKSHEET<br>L-13- SBF- OBSERVE<br>AND DRAW ANY FOUR<br>COMMON ROAD SIGNS<br>WITH THEIR<br>MEANING | *BOOK EXERCISE * COLOURING DIFFERENT LANDFORMS ON THE MAP OF INDIA *ANIMAL CROSSWORD   | LEARNING BY DOING                    | ARTS-SKETCHING,<br>COLOURING<br>MATHS-FINDING<br>DISTANCE AND TIME<br>ENG. L-18-STORY<br>TELLING ON KINDNESS<br>TOWARDS ANIMALS. | SKILL- MAP READING<br>VALUE- BE KIND<br>TOWARDS ANIMALS | OBSERVATION, COMMUNICATION, CREATIVITY, INVESTIGATION, CRITICAL AND LOGICAL THINKING, SOCIAL AND EMOTIONAL SKILLS |
| NOVEMBER<br>(16-30)<br>(12 days) | L-19- TRAVEL AND CURRENCY<br>L-14- ANIMAL SHELTERS<br>G.K L-44   | FAMILIAR WITH DIFFERENT MEANS<br>OF TRANSPORT   | PICTURE READING<br>AND U.TII<br>* ANNUAL EXAM AND<br>WORKSHEET<br>* MAKING A BIRD<br>FEEDER  | KNOWING ABOUT THE<br>CURRENCY USED IN<br>OLDEN TIMES<br>L-14-SBF-PICTURE<br>PASTING OF<br>DIFFERENT KINDS OF<br>NESTS  | EXPERIENTIAL<br>LEARNING<br>APPROACH | MATHS- MONEY-<br>CALCULATING THE<br>TRAVELLING<br>EXPENSES   |   | OBSERVATION, CRITICAL AND LOGICAL THINKING, SOCIAL AND EMOTIONAL SKILLS, COLLABORATION, DIGITAL LITERACY          |
| DECEMBER<br>(1-15)<br>(12 days)  | REVISION FOR U.TII<br>L-15- WATER- A NECESSITY<br>G.K L-48   | L-15 UNDERSTANDS THE IMPORTANCE<br>OF WATER, IDENTIFIES DIFFERENT<br>SOURCES OF WATER AND IT'S<br>CHARACTERISTICS, DESCRIBES THE<br>WATER CYCLE AND ITS ROLE.   | PROJECT BASED<br>ACTIVITY AND<br>ANNUAL EXAM   | BOOK EXERCISE  * OBSERVE THE  * OBSERVE THE  * PROCESS OF MAKING  TEA  L-15- SBF- COLLECT  INFORMATION AND  WRITE ABOUT ANY  ONE TYPE OF  WATERBODY WITH  ITS PICTURE. | EXPERIENTIAL<br>LEARNING<br>APPROACH | MATHS- MEASUREMENT AND TIME L19- COMPARING VEHICLES *READING E-TICKET  | SDG-6- CLEAN WATER AND<br>SANITATION                    | OBSERVATION AND EXPERIMENTATION   |
| DECEMBER (16-31) (13 days)       | L9- WASTE AND ITS MANAGEMENT (URBAN AND RURAL WASTE, DISPOSAL OF WASTE, WASTE MANAGEMENT, REDUCE, REUSE, RECYCLE) L-17- THE WORLD OF ANIMALS (ANIMALS IN GROUPS AND THEIR BEHAVIOUS, ANIMALS AND HUMAN INTERACTION, TYPES OF EARS AND BODY COVERINGS IN ANIMALS) G.KL-56 | AND RUKAL WASTE, EAPLORES THE 3<br>R's<br>L-17 UNDERSTANDS WHY BIRDS FLY IN<br>FLOCKS, ANALYSES THE<br>INTERACTIONS BETWEEN ANIMALS<br>AND HUMANS DESCRIBES VARIOUS   | L.9- SORTING WASTE<br>AND PUTTING IN<br>CORRECT DUSTBIN<br>CLASS TEST,<br>ACTIVITY AND<br>ANNUAL EXAM<br>L-17- CLASSIFY<br>ANIMALS (SHY OR<br>FRIENDLY)                    | NUMBERING THE<br>STEPS OF WASTE<br>DISPOSAL<br>* SBF- COLLAGE<br>MAKING ON THE<br>BASIS OF DIFFERENT<br>BODY COVERINGS.  | COLLABORATIVE<br>APPROACH            | ARTS- CREATING 'BEST<br>OUT OF WASTE'<br>COMPUTERS- MAKING<br>PPT  | SDG-15- LIFE ON LAND                                    | OBSERVATION, CRITICAL AND LOGICAL THINKING, SOCIAL AND EMOTIONAL SKILLS, COLLABORATION, DIGITAL LITERACY          |
| JANUARY<br>(16-31)<br>(13 days)  | L-16- CLEAN AND SAFE WATER<br>(WATER POLLUTION, POTABLE<br>WATER, SAFE HANDLING OF<br>WATER, WATER<br>CONSERVATION)  | L-16 IDENTIFIES SOURCES AND<br>CAUSES OF WATER POLLUTION,<br>EXPLAINS THE CONCEPT OF POTABLE<br>WATER AND ITS TREATMENT<br>METHODS, EXPLORES WAYS TO SAVE<br>WATER  | WORKSHEET AND<br>ANNUAL EXAM<br>L-16- SLOGAN<br>WRITING ON WATER<br>CONSERVATION   | THINK AND TELL<br>QUESTIONS<br>* LISTING WAYS TO<br>CONSERVE WATER   | LEARNING BY DOING                    | MATHS- MEASUREMENT- CALCULATING THE QUANTITY OF WATER FOR DOMESTIC USE.  | SDG-6- CLEAN WATER AND<br>SANITATION                    | OBSERVATION,<br>CRITICAL AND LOGICAL<br>THINKING, CREATIVITY,<br>COLLABORATION                                    |
| FEBRUARY<br>(1-15)<br>(11 days)  | REVISION FOR ANNUAL EXAMS  |   |  |  |                                      |  |   |   |

SYLLABUS CLASS-IV (2025-26)

|                         | TERM-I            | TERM-II              |                         |  |  |
|-------------------------|-------------------|----------------------|-------------------------|--|--|
| UNIT TEST-I             | L-1 and L-4       | UNIT TEST-II         | L- 11 and L-19          |  |  |
| HALF<br>YEARLY          | L- 5, 7, 8 AND 12 | ANNUAL EXAM          | L- 9, 14, 15, 16 AND 17 |  |  |
| Multiple<br>Assessments | L-3 and L-6       | Multiple Assessments | L-18 and L-20           |  |  |
| Subject<br>Enrichment   | L-42 and L-10     | Subject Enrichment   | L-13 and L-19           |  |  |
| Portfolio               | SCRAPBOOK         | Portfolio            | SCRAPBOOK               |  |  |